

GOVERNMENT OF ASSAM
Department of Food & Civil Supplies, Karimganj(22)

To,
The Area Manager/Asstt District Manager,
Food Corporation Of India,
Karimganj(22),ASSAM

Dated: 20/05/2025
Allocation Type : Regular ||
Allotment No-RALLOC082025

Subject:-Allotment of Commodity to the Sub Wholesalers for the month-AUGUST,2025 Under AAY(2),PHH(31)
Quota.All figure in Qtl.Kgms

S.No	Name Of Govt Nominee /Sub-WholeSaler	No. OF Tonne	Fortified Rice(Qtl.Kgms)						Total Allotment for Fortified Rice(Qtl.Kg gms)
			AAY			PHH			
			Ration Cards	Units	Allotment	Ration Cards	Units	Allotment	
District :Karimganj (22)									
Sub Division: Karimganj (001)									
1	W/S KARIMGANJ WHOLE SALE	65	487	1635	170.45	8967	26794	1339.70	1510.15
2	W/S DHALCHERRA CO OPERATIVE	28	526	2029	184.10	7993	34300	1715.00	1899.10
3	W/S DULLAVCHERRA CO	51	921	2771	322.35	9957	32919	1645.95	1968.30
4	W/S JATKAPON CO OPERATIVE	37	763	2424	267.05	7825	28673	1433.65	1700.70
5	W/S NORTH WEST BADARPUR CO	24	515	1967	180.25	6252	25215	1260.75	1441.00
6	W/S SOUTH EAST BADARPUR CO	25	624	2332	218.40	5251	20889	1044.45	1262.85
7	W/S ANIPUR CO OPERATIVE	45	796	2775	278.60	8390	32961	1648.05	1926.65
8	W/S NILAM BAZAR CO OP SOCIETY	27	543	1759	190.05	6541	27262	1363.10	1553.15
9	W/S GABINDAGANJ FAKUA CO OP	30	675	2203	236.25	7231	26633	1331.65	1567.90
10	W/S LOWAIRPOA CO OPERATIVE	39	836	2855	292.60	9218	34748	1737.40	2030.00
11	W/S PANIGHAT PURAHURJA CO	33	698	2611	244.30	7799	32292	1614.60	1858.90
12	W/S KARNOMODHU CO OPERATIVE	32	785	2754	274.75	7861	30961	1548.05	1822.80
13	W/S GANDHAI BRAHMANSHASAN	29	740	2706	259.00	7452	29276	1463.80	1722.80
14	W/S CHAND KHIRA CO OPERATIVE	27	644	1916	225.40	4713	15767	788.35	1013.75
15	W/S KALKALIGHAT CO OPERATIVE	22	426	1306	149.10	4499	15546	777.30	926.40
16	W/S PATHERKANDI CO .OPERATIVE	34	571	1947	199.85	7205	25958	1297.90	1497.75
17	W/S BARAIGRAM CO OPERATIVE	33	746	2628	261.10	9076	35089	1754.45	2015.55
18	W/S SEPHINJURI CO OPERATIVE	26	604	2078	211.40	5228	19541	977.05	1188.45
19	W/S NORTH EAST BADARPUR CO	35	465	1415	162.75	5858	19812	990.60	1153.35
20	W/S EAST BADARPUR CO	61	571	1954	199.85	9730	31310	1565.50	1765.35
21	W/S LONGAI CO OPERATIVE	31	627	2536	219.45	8214	37506	1875.30	2094.75
22	W/S KALIGANJ CO OPERATIVE	31	781	2859	273.35	7237	31395	1569.75	1843.10
23	W/S KAZIR BAZAR CO OPERATIVE	38	759	2490	265.65	8211	30847	1542.35	1808.00
24	W/S SUBASHNAGAR CO	25	669	2216	234.15	6975	27095	1354.75	1588.90
25	W/S KANISHAIL JABINPUR CO	26	546	1893	191.10	6214	23076	1153.80	1344.90
26	W/S WANGIRBOND CO OPERATIVE	33	723	2444	253.05	10796	43252	2162.60	2415.65
27	W/S GANDHIGRAM CO OPERATIVE	29	574	2103	200.90	4899	20910	1045.50	1246.40
28	W/S NORTH KARIMGANJ CO	28	609	2235	213.15	6489	26034	1301.70	1514.85
29	W/S KANAIBAZAR ASHIMGANJ	19	574	2117	200.90	5116	20358	1017.90	1218.80
30	W/S ANANDAPUR CO OPERATIVE	22	508	1755	177.80	4971	19993	999.65	1177.45
31	W/S RAMKRISHNA NAGAR CO	35	786	2498	275.10	8265	28586	1429.30	1704.40
32	W/S SOUTH WEST BADARPUR CO	24	550	1963	192.50	5627	21412	1070.60	1263.10
33	W/S LATUDASGRAM CO OPERATIVE	24	597	2155	208.95	6024	23747	1187.35	1396.30
34	W/S FARAMPASA CO OPERATIVE	24	530	1746	185.50	6149	25406	1270.30	1455.80
Total	Total Sub Division: Karimganj	1092	21769	75075	7619.15	242233	925563	46278.15	53897.30
Total	Total District (for selection):	1092	21769	75075	7619.15	242233	925563	46278.15	53897.30

Digitally signed by
Dipak Jidung
Date: 20-05-2025

Deputy Commissioner (C) / Sub-Divisional Officer (C) / Principal Secretary
Karimganj(22)

E-Memo No. 99673/328 (A),

Dated Sribhumi, the 20th May/2025

Copy for information to :-

- 1) The Hon'ble Member of Parliament, Sribhumi.
- 2) The Hon'ble Minister, Govt. of Assam, Animal Husbandry and Vetny. etc.
- 3) All Hon'ble M.L.A s of Sribhumi District.
- 4) The Secretary to the Govt. of Assam, FPD & CA Department, Dispur, Ghy-6 .
- 5) The Commissioner, Food, Public Distribution, Consumer Affairs & Legal Metrology, Assam, R. K. Mission Road, Ulubari, Guwahati - 7. This has a reference to his WT Message No. DS. 68/2025/225 dated 20/05/2025.
- 6) The Chief Executive Officer, Sribhumi Zilla Parishad with a request to circulate of the same among the PRI's member of this District.
- 7) All Circle Officers of Sribhumi District.
- 8) The Chairman, SMB/Badarpur/R.K Nagar Town Committee.
- 9) The ARCS, Sribhumi/ R.K. Nagar.
- 10)The D.I. & PRO, Sribhumi with a request to wide publicity through FLS about the allotment of PMGKAY Rice under NFSA for the month of August-2025 as per fixed and free of cost by Govt.
- 11)The District Informatics Officer, NIC, Sribhumi with a request to upload the allotment in the District web-site.
- 12) The All Area Officers, Food, Public Distribution & Consumer Affairs, Sribhumi/R.K. Nagar/Badarpur/Patherkandi/South Sribhumi with a direction to report about lifting & distribution of allotted PMGKAY Rice under NFSA. Further, they will keep strict vigilance to avoid diversion, leakage and malpractices of allotted rice and ensure distribution of rice to the AA Y beneficiaries @ 35.00 KG per Ration Card & @ 5.00 Kg per member of PHH Ration Card under NFSA at free of cost and immediate penal action should be taken against FP Shop dealers/agents if any diversion is found or who charges value of rice from beneficiaries as per NFSA Act and submit compliance report to the undersigned without fail.
- 13)All Transporters under NFSA/2013 of Sribhumi District. They are directed to lift the allotted foodgrains(rice) PMGKAY under NFSA from concerned FCI Depot's (Tier-I) within the validity period on 31/05/2025 repeat 31/05/2025 positively and also directed arrange to make door step delivery up to FPS level (Tier - II) for distribution of the same among beneficiaries (Ration Card Holders) as per RCMS Data of FPS and beneficiaries list as per scale fixed both AAY & PHH Ration Card holders(NFSA) by Govt. without fail.
- 14)All GPSS/WCCS Secretaries, Sribhumi. They are directed to arrange to receive the allotted quantity of PMGKAY rice under NFSA from Transporters under NFSA within the 31/05/2025 and simultaneously to arrange for delivery among the FPS Dealers of Rice for the month of August/2025 in consultation with concerned Area Officers within 31/05/2025 at free of cost and fixed scale (AAY & PHH) as per Govt. instruction/guidelines issued without fail.
- 15)Notice Board.

(e-signed)
District Commissioner,
Sribhumi.