

GOVERNMENT OF ASSAM

Department of Food & Civil Supplies, Karimganj(22)

To,
The Area Manager/Asstt District Manager,
Food Corporation Of India,
Karimganj(22),ASSAM

Dated: 20/01/2025
Allocation Type : Regular II
Allotment No-RALLOC022025

Subject:-Allotment of Commodity to the Sub Wholesalers for the month-FEBRUARY,2025 Under AAY(2),PIII(31) Quota.All figure in Qtl.Kgms

S.No	Name Of Govt Nominee /Sub-WholeSaler	No. OF Tagged FPS	Rice(Qtl.Kggms)						Total Allotment for Rice(Qtl.Kg gms)
			Ration Cards	AAY Units	Allotment	PIII Ration Cards	Units	Allotment	
District :Karimganj (22)									
Sub Division: Karimganj (001)									
1	W/S KARIMGANJ WHOLE SALE COPT	67	483	1631	169.05	9204	27279	1230.53	1399.58
2	W/S DHALCHERRA CO OPERATIVE	28	530	2049	185.50	7898	34267	1654.10	1839.60
3	W/S DULLAVCHERRA CO OPERATIVE	51	922	2776	322.70	9925	32828	1563.05	1885.75
4	W/S JATKAPON CO OPERATIVE	37	767	2430	268.45	7890	28974	1373.00	1641.45
5	W/S NORTH WEST BADARPUR CO	24	514	1970	179.90	6219	25118	1184.50	1364.40
6	W/S SOUTH EAST BADARPUR CO	25	626	2339	219.10	5239	20888	994.30	1213.40
7	W/S ANIPUR CO OPERATIVE	45	798	2780	279.30	8485	33137	1600.25	1879.55
8	W/S NILAM BAZAR CO OP SOCIETY	27	542	1749	189.70	6609	27405	1328.15	1517.85
9	W/S GABINDAGANJ FAKUA CO OP	30	676	2209	236.60	7237	26691	1276.40	1513.00
10	W/S LOWAIRPOA CO OPERATIVE	39	838	2862	293.30	9233	34771	1672.65	1965.95
11	W/S PANIGHAT PURAHURIA CO	33	701	2627	245.35	7939	32608	1569.75	1815.10
12	W/S KARNOMODHU CO OPERATIVE	32	782	2742	273.70	7813	30873	1491.40	1765.10
13	W/S GANDHAI BRAHMANSHASAN	29	738	2707	258.30	7454	29287	1374.55	1632.85
14	W/S CHAND KHIRA CO OPERATIVE	27	644	1920	225.40	4726	15800	758.20	983.60
15	W/S KALKALIGHAT CO OPERATIVE	22	428	1311	149.80	4504	15565	734.45	884.25
16	W/S PATHERKANDI CO OPERATIVE	34	569	1937	199.15	7060	25558	1214.45	1413.60
17	W/S BARAIGRAM CO OPERATIVE	33	745	2630	260.75	9096	35177	1663.65	1924.40
18	W/S SEPHINJURI CO OPERATIVE	26	607	2086	212.45	5175	19504	948.15	1160.60
19	W/S NORTH EAST BADARPUR CO	35	466	1420	163.10	5875	19803	933.25	1096.35
20	W/S EAST BADARPUR CO	61	571	1950	199.85	9837	31538	1494.95	1694.80
21	W/S LONGAI CO OPERATIVE	31	627	2544	219.45	8227	37557	1810.50	2029.95
22	W/S KALIGANJ CO OPERATIVE	31	776	2861	271.60	7149	31122	1489.60	1761.20
23	W/S KAZIR BAZAR CO OPERATIVE	38	749	2464	262.15	8128	30502	1466.15	1728.30
24	W/S SUBASHNAGAR CO OPERATIVE	25	669	2214	234.15	6894	26925	1260.60	1494.75
25	W/S KANISHAIL JABINPUR CO	26	547	1900	191.45	6233	23062	1100.20	1291.65
26	W/S WANGIRBOND CO OPERATIVE	33	722	2452	252.70	10839	43354	2091.20	2343.90
27	W/S GANDHIGRAM CO OPERATIVE	29	578	2112	202.30	4938	20966	1018.30	1220.60
28	W/S NORTH KARIMGANJ CO	28	609	2241	213.15	6462	25960	1244.95	1458.10
29	W/S KANAIBAZAR ASHIMGANJ	19	581	2125	203.35	5050	20259	968.20	1171.55
30	W/S ANANDAPUR CO OPERATIVE	22	508	1755	177.80	4977	20021	963.05	1140.85
31	W/S RAMKRISHNA NAGAR CO	35	784	2494	274.40	8284	28659	1355.85	1630.25
32	W/S SOUTH WEST BADARPUR CO	24	550	1962	192.50	5602	21361	1007.50	1200.00
33	W/S LATUDASGRAM CO OPERATIVE	24	600	2161	210.00	6068	23866	1128.20	1338.20
34	W/S FARAMPASA CO OPERATIVE	24	533	1753	186.55	6154	25416	1210.95	1397.50
Total	Total Sub Division: Karimganj	1094	21780	75163	7623.00	242423	926101	44174.98	51797.98
Total	Total District (for selection):	1094	21780	75163	7623.00	242423	926101	44174.98	51797.98

Signed by

Pradeep Kumar
Deputy Commissioner, Sub-Divisional Officer (C) / Principal Secretary

Date: 21-01-2025 12:49:05

E-Memo No. 99673/151 (A), Dated Sribhuml, the 21st January/2025
Copy for information to :-

- 1) The Hon'ble Member of Parliament, Sribhuml.
- 2) All Hon'ble M.L.A s of Sribhuml District.
- 3) The Secretary to the Govt. of Assam, FPD & CA Department, Dispur, Ghy-6 .
- 4) The Commissioner, Food, Public Distribution, Consumer Affairs & Legal Metrology, Assam, R. K. Mission Road, Ulubari, Guwahati - 7. This has a reference to his WT Message E File No. 492215/156 dated 17/01/2025.
- 5) The Chief Executive Officer, Sribhuml Zilla Parishad with a request to circulate of the same among the PRI's member of this District.
- 6) All Circle Officers of Sribhuml District.
- 7) The Chairman, SMB/Badarpur/R.K Nagar Town Committee.
- 8) The ARCS, Sribhuml/ R.K. Nagar.
- 9) The D.I. & PRO, Sribhuml with a request to wide publicity through FLS about the allotment of PMGKAY Rice under NFSA for the month of February-2025 as per scale fixed as well as at free of cost by the Govt.
- 10) The District Informatics Officer, NIC, Sribhuml with a request to upload the allotment in the District web-site.
- 11) The All Area Officers, Food, Public Distribution & Consumer Affairs, Sribhuml/R.K. Nagar/Badarpur/Patherkandi/South Sribhuml with a direction to report about lifting & distribution of allotted PMGKAY Rice under NFSA. Further, they will keep strict vigilance to avoid diversion, leakage and malpractices of allotted rice and ensure distribution of rice to the AAY beneficiaries @ 35.00 KG per Ration Card & @ 5.00 Kg per member of PHH Ration Card under NFSA at free of cost and immediate penal action should be taken against FP Shop dealers/agents if any diversion is found or who charges value of rice from beneficiaries as per NFSA Act and submit compliance report to the undersigned without fail.
- 12) All Transporters under NFSA/2013 of Sribhuml District. They are directed to lift the allotted foodgrains(rice) PMGKAY under NFSA from concerned FCI Depot's (Tier-I) within the validity period on 31/01/2025 repeat 31/01/2025 positively and also directed arrange to make door step delivery up to FPS level (Tier - II) within 31/01/2025 for distribution of the same among beneficiaries (Ration Card Holders) as per RCMS Data of FPS and beneficiaries list as per scale fixed both AAY & PHH Ration Card holders(NFSA) by Govt. without fail.
- 13) All GPSS/WCCS Secretaries, Sribhuml. They are directed to arrange to receive the allotted quantity of PMGKAY rice under NFSA from Transporters under NFSA within the 31/01/2025 and simultaneously to arrange for delivery among the FPS Dealers after adjustment/deduction closing balance of Rice for the month of January/2025 in consultation with concerned Area Officers within 31/01/2025 at free of cost and fixed scale (AAY & PHH) by Govt. without fail.
- 14) Notice Board.

(e-signed)
District Commissioner,
Sribhuml.

NIC