## **GOVERNMENT OF ASSAM**

## Department of Food & Civil Supplies, Karimganj(22)

To, The Area Manager/Asstt District Manager, Food Corporation Of India, Karimganj(22),ASSAM

Dated: 19/02/2025

Allocation Type: Regular || Allotment No-RALLOC032024

Subject:-Allotment of Commodity to the Sub Wholesalers for the month-MARCH, 2025 Under AAY(2), PHH(31) Quota. All figure in Qtl.Kggms

S.No	Name Of Govt Nominee	Rice(Qtl.Kggms)							Total
	/Sub-WholeSaler	No. OF Taga	AAY			РНН			Allotment
			Ration Cards	Units	Allotment	Ration Cards	Units	Allotment	Rice(Qtl.Kg gms)
	District :Karimganj (22)		Carus			Cards			
	Sub Division: Karimganj (001)								
1	W/S KARIMGANJ WHOLE SALE COPT	67	483	1630	169.05	8972	26802	1234.80	1403.85
2	W/S DHALCHERRA CO OPERATIVE	28	531	2051	185.85	7984	34344	1668.85	1854.70
3	W/S DULLAVCHERRA CO OPERATIVE	51	924	2778	323.40	9964	32898	1567,40	1890.80
4	W/S JATKAPON CO OPERATIVE	37	767	2428	268.45	7921	29019	1389.70	1658.15
5	W/S NORTH WEST BADARPUR CO	24	514	1968	179.90	6259	25219	1192,20	1372.10
6	W/S SOUTH EAST BADARPUR CO	25	626	2339	219.10	5244	20880	999.55	1218.65
7	W/S ANIPUR CO OPERATIVE	45	798	2780	279.30	8427	33071	1610.70	1890,00
8	W/S NILAM BAZAR CO OP SOCIETY	27	542	1749	189.70	6561	27297	1329.40	1519.10
9	W/S GABINDAGANJ FAKUA CO OP	30	676	2208	236.60	7240	26675	1273,20	1509.80
10	W/S LOWAIRPOA CO OPERATIVE	39	838	2861	293.30	9240	34786	1678.50	1971.80
11	W/S PANIGHAT PURAHURIA CO	33	701	2627	245.35	7852	32425	1578.50	1823.85
12	W/S KARNOMODHU CO OPERATIVE	32	784	2746	274.40	7852	30959	1510.50	
13	W/S GANDHAI BRAHMANSHASAN CO	29	737	2705	257.95	7437	29247	1399.55	
14	W/S CHAND KHIRA CO OPERATIVE	27	643	1919	225.05	4727	15802	756,70	
15	W/S KALKALIGHAT CO OPERATIIVE	22	427	1309	149.45	4503	15557	741.00	890.45
16	W/S PATHERKANDI CO .OPERATIVE	34	568	1932	198.80	7172	25827	1232.05	
17	W/S BARAIGRAM CO OPERATIVE	33	747	2631	261.45	9092	35143	1679.25	
18	W/S SEPHINJURI CO OPERATIVE	26	606	2082	212.10	5218	19562	954.00	
19	W/S NORTH EAST BADARPUR CO	35	466	1419	163,10	5864	19820	942.80	
20	W/S EAST BADARPUR CO OPERATIVE	61	571	1950		9750	31342	1499.75	
21	W/S LONGAI CO OPERATIVE	31	627	2543		8216	37530	1820.35	
22	W/S KALIGANJ CO OPERATIVE	31	775	2849	271.25	7133	31047	1495.10	
23	W/S KAZIR BAZAR CO OPERATIVE	38	753	2472	263.55	8175	30632		
24	W/S SUBASHNAGAR CO OPERATIVE	25	669	2222	234.15	6965	27074	1301.75	
25	W/S KANISHAIL JABINPUR CO	26	547	1900	191.45	6227	23060	1112.70	
26	W/S WANGIRBOND CO OPERATIVE	33	722	2451	252.70	10812	43297	2100.35	
27	W/S GANDHIGRAM CO OPERATIVE	29	578	2112	202.30	4922	20940	1011.10	
28	W/S NORTH KARIMGANJ CO	28	608	2235		6471	25988		
29	W/S KANAIBAZAR ASHIMGANJ	19	578	2120	202.30	5113	20376		
30	W/S ANANDAPUR CO OPERATIVE	22		1755	177.80	4975	20012		
31	W/S RAMKRISHNA NAGAR CO	35	784	2493	274,40	8287	~ *28646		
32	W/S SOUTH WEST BADARPUR CO	24	550	1962	192.50	5621	21398		
33	W/S LATUDASGRAM CO OPERATIVE	24		2166		6051	23826		
34	W/S FARAMPASA CO OPERATIVE	24	531	1750		6160	25436		
Total	Total Sub Division: Karimgani	1094	21780	75142		242407	925937		
	Total District (for selection):	1094		75142		242407	925937		

Signed by
Deputy Commissioner / Sub-Divisional Officer (C) / Principal Secretary
Pradeep Karimgani (2)
Umar

Date: 20-02-2025 12:21:59

E-Memo No. 99673/218 (A), Dated Sribhumi, the 20th February/2025 Copy for information to:-

- 1) The Hon'ble Member of Parliament, Sribhumi.
- 2) The Hon'ble Minister, Govt. of Assam, Animal Husbandry and Vetny. etc.
- 3) All Hon'ble M.L.As of Sribhumi District.

El.

- 4) The Secretary to the Govt. of Assam, FPD & CA Department, Dispur, Ghy-6.
- 5) The Commissioner, Food, Public Distribution, Consumer Affairs & Legal Metrology, Assam, R. K. Mission Road, Ulubari, Guwahati 7. This has a reference to his WT Message No. DS. 106/2024/Pt/253(A) dated 18/02/2025.
- 6) The Chief Executive Officer, Sribhumi Zilla Parishad with a request to circulate of the same among the PRI's member of this District.
- 7) All Circle Officers of Sribhumi District.
- 8) The Chairman, SMB/Badarpur/R.K Nagar Town Committee.
- 9) The ARCS, Sribhumi/ R.K. Nagar.
- 10) The D.I. & PRO, Sribhumi with a request to wide publicity through FLS about the allotment of PMGKAY Rice under NFSA for the month of March-2025 as per scale fixed as well as at free of cost by the Govt.
- 11) The District Informatics Officer, NIC, Sribhumi with a request to upload the allotment in the District web-site.
- 12) The All Area Officers, Food, Public Distribution & Consumer Affairs, Sribhumi/R.K. Nagar/Badarpur/Patherkandi/South Sribhumi with a direction to report about lifting & distribution of allotted PMGKAY Rice under NFSA. Further, they will keep strict vigilance to avoid diversion, leakage and malpractices of allotted rice and ensure distribution of rice to the AAY beneficiaries @ 35.00 KG per Ration Card & @ 5.00 Kg per member of PHH Ration Card under NFSA at free of cost and immediate penal action should be taken against FP Shop dealers/agents if any diversion is found or who charges value of rice from beneficiaries as per NFSA Act and submit compliance report to the undersigned without fail.
- 13) All Transporters under NFSA/2013 of Sribhumi District. They are directed to lift the allotted foodgrains(rice) PMGKAY under NFSA from concerned FCI Depot's (Tier-I) within the validity period on 28/02/2025 repeat 28/02/2025 positively and also directed arrange to make door step delivery up to FPS level (Tier II) within 28/02/2025 for distribution of the same among beneficiaries (Ration Card Holders) as per RCMS Data of FPS and beneficiaries list as per scale fixed both AAY & PHH Ration Card holders(NFSA) by Govt. without fail.
- 14)All GPSS/WCCS Secretaries, Sribhumi. They are directed to arrange to receive the allotted quantity of PMGKAY rice under NFSA from Transporters under NFSA within the 28/02/2025 and <u>simultaneously to arrange for delivery among the FPS Dealers after adjustment/deduction closing balance of Rice for the month of February/2025 in consultation with concerned Area Officers within 28/02/2025 at free of cost and fixed scale (AAY & PHH) by Govt. without fail.</u>
- 15) Notice Board.