



GOVERNMENT OF ASSAM

OFFICE OF THE DISTRICT COMMISSIONER ::::::::::: KARIMGANJ :::::::::::  
(FOOD, PUBLIC DISTRIBUTION AND CONSUMER AFFAIRS)

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E File No. 102714/212

Dated Karimganj, the

22nd

October/2024.

O R D E R

In pursuance of the Director of FCS & CA Assam's allotment E File Memo No. 505108/210 dated 16/10/2024, sub-allotment of 134.40 Qntl. of wheat Bran (both RF & MC Mills) has been made among to the following nominees(GPSS) of this District for onward distribution to the PHH holders under NFSA through Public Distribution System for the month of October/2024 as per scale @ 0.9009 KG Per Ration Card.

The allotted wheat Bran shown against each nominee (GPSS) below is to be lifted from the concerned RF Mill and Modern Chakki Mill as mentioned against within 30/11/2024 and distribute among NFSA beneficiaries (PHH) through FPS/agent at Govt. fixed price & scale fixed subject to maintaining of proper accounts under strict supervision of the concerned Area Officers of Food, Public Distribution & Consumer Affairs, Karimganj.

(Qty. in Qntl.)

| SL. No. | Name of the allottee       | Nos. of PHH RC | Qty. of W/Atta Allotted | Name of the Mill   | Remarks |
|---------|----------------------------|----------------|-------------------------|--|---------|
| 1       | Wangirbond C/S             | 10313          | 9.29                    | Total = 96.00 Qntl<br>M/S- Sethi RF Mill,<br>Karimganj (Malua) |         |
| 2       | Longai C/S                 | 7644           | 6.89                    |  |         |
| 3       | South West Badarpur C/S    | 5396           | 4.86                    |  |         |
| 4       | North East Badarpur C/S    | 5462           | 4.92                    |  |         |
| 5       | South East Badarpur C/S    | 4981           | 4.49                    |  |         |
| 6       | North West Badarpur C/S    | 5887           | 5.30                    |  |         |
| 7       | East Badarpur C/S          | 8832           | 7.96                    |  |         |
| 8       | Subashnagar C/S            | 6533           | 5.89                    |  |         |
| 9       | Lowairpoa C/S              | 8672           | 7.81                    |  |         |
| 10      | Sepinjuri C/S              | 4959           | 4.47                    |  |         |
| 11      | Karnamadhu C/S             | 7446           | 6.71                    |  |         |
| 12      | Latu Dasgram C/S           | 5730           | 5.16                    |  |         |
| 13      | Dullavcherra C/S           | 9014           | 8.12                    |  |         |
| 14      | Panighat Purauria CS Ltd   | 7470           | 6.73                    |  |         |
| 15      | Nilambazar C/S             | 6120           | 5.51                    |  |         |
| 16      | Gandhai - Brahmansasan C/S | 6983           | 1.89                    |  |         |
|         | ----do---                  |                | 4.40                    |  |         |
| 17      | Baraigram C/S              | 8671           | 7.81                    |  |         |
| 18      | Kanishail Jobainpur CS Ltd | 5845           | 5.27                    |  |         |
| 19      | Chandkhira C/S             | 4594           | 4.14                    |  |         |
| 20      | Kalkalighat C/S            | 4184           | 3.77                    |  |         |
| 21      | Gobindganj-Fakua C/S       | 7023           | 6.33                    |  |         |
| 22      | Dholcherra C/S             | 7419           | 6.68                    |  |         |
|         | <b>Total:-</b>             | <b>149178</b>  | <b>134.40</b>           |  |         |

Signed by

District Commissioner,  
Pradeep Kumar.

Date: 22-10-2024 12:17:18

E Memo No. 102714/213(A),

Dated Karimganj, the 22nd October/2024.

Copy for information & necessary action to:-

- 1) The Secretary to the Govt. of Assam, Food, Public Distribution & Consumer Affairs Deptt., Dispur, Guwahati - 6.
- 2) The Commissioner, Food, Public Distribution & Consumer Affairs and Legal Metrology, Assam, Bhangagarh, Guwahati - 5 with reference to his letter as cited above.
- 3) The Member of Parliament, Karimganj.
- 4) All M. L. A's of Karimganj District.
- 5) The Chief Executive Officer, Karimganj Zilla Parishad, Karimganj circulate the same to among the PRIs Members accordingly.
- 6) All COs of Karimganj District.
- 7) The ARCS, Karimganj/R.K. Nagar.
- 8) The DI & PRO, Karimganj. He is requested to make wide publicity through FLS. as per scale fixed per card and Govt. fixed price of the above Bran allotment.
- 8) All Area Officers, Food, Public Distribution & Consumer Affairs of Karimganj District to monitor lifting and distribution of allotted bran (tide over) to the beneficiaries of PHH(NFSA) holders only as per scale fixed within the validity period & report compliance and also keep strict vigilance so that no case allotted bran is diverted in open market.
- 9) The District Informatics Officer, NIC, Karimganj. He is requested to upload the allocation in the District web-site.
- 10) Concerned RF Mill/ Modern Chakki Mills to deliver allottees (GPSS) concerned within the validity period on payment of price at Govt. fixed rate & submit report through their concerned AOs in due course for onwards submission to Govt. without fail.
- 11) All other allottees (GPSS) concerned. They are directed to lift the allotted quota of Wheat Bran from the RF/MC Mills and issue to their tagged FPS/agents for distribution to PHH Ration Card holders accordingly and submit utilization certificate henceforth.

(e-signed)  
District Commissioner,  
Karimganj.