



GOVERNMENT OF ASSAM

OFFICE OF THE DISTRICT COMMISSIONER ::::::::::: KARIMGANJ :::::::::::  
(FOOD, PUBLIC DISTRIBUTION AND CONSUMER AFFAIRS)

03843-262345 (O) 260271 (FAX)

Email-dc- karimganj @ assam.nic.in

E No. 49200/ 541

Dated Karimganj, the 14<sup>th</sup> September/2023.O R D E R

In pursuance of the Director of FCS & CA Assam's allotment Memo No. DS/17/2023/122 dated 21/08/2023, sub-allotment of 132.80 Qntl. of wheat Bran (both RF & MC Mills) has been made among the following nominees(GPSS) of this District for onward distribution to the PHH holders under NFSA through Public Distribution System for the month of September/2023 as per scale @ 0.106 KG Per Ration Card.

The allotted wheat Bran shown against each nominee (GPSS) below is to be lifted from the concerned RF Mill and Modern Chakki Mill as mentioned against within 25/09/2023 and distribute among NFSA beneficiaries (PHH) through FPS/agent at Govt. fixed price subject to maintaining of proper accounts under strict supervision of the concerned Area Officers, Food Public Distribution & Consume Affairs, Karimganj.

(Qty. in Qntl.)

SL. No.	Name of the allottee	Nos. of PHH RC	Qty. of Atta Allotted	Name of the Mill	Remarks		
1	Wangirbond C/S	9116	9.66	Total =96.00 Qntl. M/S- Sethi RF Mill, Karimganj (Malua)			
2	Longai C/S	7171	7.60				
3	South West Badarpur C/S	5154	5.46				
4	North East Badarpur C/S	4917	5.20				
5	South East Badarpur C/S	4610	4.89				
6	North West Badarpur C/S	5536	5.87				
7	East Badarpur C/S	4498	4.77				
8	Subashnagar C/S	5857	6.20				
9	Lowairpoa C/S	8170	8.65				
10	Sephinjuri C/S	4439	4.70				
11	Karnamadhu C/S	6684	7.08				
12	Latu Dasgram C/S	5480	5.80				
13	Dullavcherra C/S	7280	7.72				
14	Panighat Purahuria CS Ltd	6613	7.01				
15	Nilambazar C/S	5449	5.39	Total = 36.80 qntl. M/S- Kailash Ginning & Oil Mill, Karimganj (MC Mill)			
	--- do -----		0.39				
16	Gandhai - Brahmansasan C/S	6329	6.71				
17	Baraigram C/S	7696	8.16				
18	Chandkhira C/S	3465	3.67				
19	Kalkalighat C/S	4445	4.71				
20	Gobindganj-Fakua C/S	6194	6.57				
21	Dholcherra C/S	6218	6.59				
	<b>Total:-</b>	<b>125321</b>	<b>132.80</b>				

Signed by Mridul Yadav District Commissioner,  
Date: 12-09-2023 17:32:06 Karimganj.

Contd ..P/2

E Memo No. 49200/ <sup>542</sup>(A),

Dated Karimganj, the 14<sup>th</sup> September/2023.

Copy for information & necessary action to:-

- 1) The Secretary to the Govt. of Assam, Food, Public Distribution & Consumer Affairs Deptt., Dispur, Guwahati - 6.
- 2) The Commissioner, Food, Public Distribution & Consumer Affairs and Legal Metrology, Assam, Bhangagarh, Guwahati - 5 with reference to his letter as above.
- 3) The Member of Parliament, Karimganj.
- 4) All M. L. A's of Karimganj District.
- 5) The Chief Executive Officer, Karimganj Zilla Parishad, Karimganj circulate the same to among the PRIs Members accordingly.
- 6) All COs of Karimganj District.
- 7) The ARCS, Karimganj/R.K. Nagar.
- 8) The DI & PRO, Karimganj. He is requested to make wide publicity through FLS. as per scale fixed per card and Govt. fixed price of the above Bran allotment.
- 8) All Area Officers, Food, Civil Supplies & Consumer Affairs of Karimganj District to monitor lifting and distribution of allotted bran (tide over) to the beneficiaries of PHH(NFSA) holders only as per scale fixed within the validity period & report compliance and also keep strict vigilance so that no case allotted bran is diverted in open market.
- 9) The District Informatics Officer, NIC, Karimganj. He is requested to upload the allocation in the District web-site.
- 10) Concerned RF Mill/ Modern Chakki Mills to deliver allottees (GPSS) concerned within the validity period on payment of price at Govt. fixed rate & submit report through their concerned AOs in due course for onwards submission to Govt. without fail.
- 11) All other allottees (GPSS) concerned. They are directed to lift the allotted quota of Wheat Bran from the RF/MC Mills and issue to their FPS/agents for distribution to PHH Ration Card holders accordingly and submit utilization certificate henceforth.

(e-signed)  
District Commissioner,  
Karimganj.