

GOVERNMENT OF ASSAM

Department of Food & Civil Supplies, Karimganj(22)

To,
The Area Manager/Asstt District Manager,
Food Corporation Of India,
Karimganj(22),ASSAM

Dated: 24/05/2023
Allocation Type : Regular ||
Allotment No-RALLOC072023

Subject:-Allotment of Commodity to the Sub Wholesalers for the month-JULY,2023 Under AAY(2),PHH(31) Quota.All figure In Qtl.Kgms

S.No	Name Of Govt Nominee /Sub-Wholesaler	No. OF Tagge	Rice(Qtl.Kgms)						Total Allotment for Rice(Qtl.K ggms)
			AAY			PHH			
			Ration Cards	Unlts	Allotment	Ration Cards	Units	Allotment	
	District :Karimganj (22)								
	Sub Division: Karimganj (001)								
1	W/S KARIMGANJ WHOLE SALE	142	543	1710	190.05	7868	24571	1228.55	1418.60
2	W/S DHALCHERRA CO OPERATIVE	28	548	1916	191.80	6216	25924	1296.20	1488.00
3	W/S DULLAVCHERRA CO	55	920	2501	322.00	7281	23745	1187.25	1509.25
4	W/S JATKAPON CO OPERATIVE	39	774	2082	270.90	6950	23057	1152.85	1423.75
5	W/S NORTH WEST BADARPUR CO	26	512	1843	179.20	5537	20905	1045.25	1224.45
6	W/S SOUTH EAST BADARPUR CO	25	633	2207	221.55	4610	17392	869.60	1091.15
7	W/S ANIPUR CO OPERATIVE	45	800	2470	280.00	6510	25056	1252.80	1532.80
8	W/S NILAM BAZAR CO OP SOCIETY	27	543	1577	190.05	5449	21201	1060.05	1250.10
9	W/S GABINDAGANJ FAKUA CO OP	30	669	2044	234.15	6194	20330	1016.50	1250.65
10	W/S LOWAIRPOA CO OPERATIVE	40	840	2654	294.00	8172	29102	1455.10	1749.10
11	W/S PANIGHAT PURAHURIA CO	30	642	2262	224.70	6614	24768	1238.40	1463.10
12	W/S KARNOMODHU CO OPERATIVE	32	777	2337	271.95	6677	23600	1180.00	1451.95
13	W/S GANDHAI BRAHMANSHASAN	29	737	2351	257.95	6328	21986	1099.30	1357.25
14	W/S CHAND KHIRA CO OPERATIVE	23	526	1376	184.10	3465	11275	563.75	747.85
15	W/S KALKALIGHAT CO OPERATIVE	26	550	1481	192.50	4446	14548	727.40	919.90
16	W/S PATHERKANDI CO OPERATIVE	34	567	1799	198.45	5220	18450	922.50	1120.95
17	W/S BARAIGRAM CO OPERATIVE	33	743	2418	260.05	7704	29047	1452.35	1712.40
18	W/S SEPHINJURI CO OPERATIVE	26	606	1915	212.10	4470	16709	835.45	1047.55
19	W/S NORTH EAST BADARPUR CO	35	469	1186	164.15	4916	14348	717.40	881.55
20	W/S EAST BADARPUR CO	34	504	1645	176.40	4499	15240	762.00	938.40
21	W/S LONGAI CO OPERATIVE	31	623	2342	218.05	7141	30241	1512.05	1730.10
22	W/S KALIGANJ CO OPERATIVE	30	776	2390	271.60	6090	24032	1201.60	1473.20
23	W/S KAZIR BAZAR CO OPERATIVE	39	711	2021	248.85	6165	21537	1076.85	1325.70
24	W/S SUBASHNAGAR CO	25	673	1940	235.55	5860	20687	1034.35	1269.90
25	W/S KANISHAIL JABINPUR CO	26	550	1838	192.50	5234	18857	942.85	1135.35
26	W/S WANGIRBOND CO OPERATIVE	33	721	2198	252.35	9120	34092	1704.60	1956.95
27	W/S GANDHIGRAM CO OPERATIVE	29	577	1991	201.95	4413	18645	932.25	1134.20
28	W/S NORTH KARIMGANJ CO	32	663	2219	232.05	6126	22517	1125.85	1357.90
29	W/S KANAIBAZAR ASHIMGANJ	21	622	2143	217.70	5376	20110	1005.50	1223.20
30	W/S ANANDAPUR CO OPERATIVE	23	511	1677	178.85	4573	17022	851.10	1029.95
31	W/S RAMKRISHNA NAGAR CO	35	787	2332	275.45	7019	23330	1166.50	1441.95
32	W/S SOUTH WEST BADARPUR CO	24	552	1846	193.20	5158	18448	922.40	1115.60
33	W/S LATUDASGRAM CO	24	601	1865	210.35	5482	18366	918.30	1128.65
34	W/S FARAMPASA CO OPERATIVE	24	538	1678	188.30	5026	20236	1011.80	1200.10
Total	Total Sub Division: Karimganj	1155	21808	68254	7632.80	201909	729374	36468.70	44101.50
Total	Total District (for selection);	1155	21808	68254	7632.80	201909	729374	36468.70	44101.50

Signed by Midul Yadav

Date: 24.05.2023 16:15:16 / Principal Secretary
Deputy Commissioner / Sub-Divisional Officer

Dated Karimganj, the 24th May/2023

E 47569/521(A),

Copy for information to :-

- 1) The Secretary to the Govt. of Assam, FCS & CA Department, Dispur, Ghy-6 .
- 2) The Director, Food, Civil Supplies & Consumer Affairs, Assam, Bhangagarh, Guwahati - 5. This has a reference to his WT Message No. DS. 16/2023/67 dated 23/05/2023.
- 3) The Hon'ble Member of Parliament, Karimganj.
- 4) All Hon'ble M.L.A s of Karimganj District.
- 5) The Chief Executive Officer, Karimganj Zilla Parishad with a request to circulate of the same among the PRI's member of this District.
- 6) All Circle Officers of Karimganj District.
- 7) The Chairman, KMB/Badarpur/R.K Nagar Town Committee, ARCS, Karimganj/ R.K. Nagar.
- 8) The D.I. & PRO, Karimganj with a request to wide publicity through FLS about the allotment of Rice under NFSA for the month of July-2023 at scale fixed as well as free of cost by the Govt.
- 9) The District Informatics Officer, NIC, Karimganj with a request to upload the allotment in the District web-site.
- 10) The Inspectors, Food, Civil Supplies & Consumer Affairs, Karimganj/R.K. Nagar/Badarpur/Patherkandi/South Karimganj with a direction to report about lifting & distribution of allotted NFSA Rice. Further, they will keep strict vigilance to avoid diversion, leakage and malpractices of allotted rice and ensure distribution of rice to the AAY beneficiaries @ 35.00 KG per Ration Card & @ 5.00 Kg per member of PHH Ration Card under NFSA at free of cost and immediate penal action should be taken against FP Shop dealers/agents if any diversion is found or who charges value of rice from beneficiaries as per NFSA Act and submit compliance report to the undersigned without fail.
- 11) All Transporters under NFSA/2013 of Karimganj District. They are directed to lift the allotted foodgrains(rice) under NFSA from concerned FCI Depot's (Tier-I) within the validity period on 20/06/2023 repeat 20/06/2023 positively and also directed arrange to make door step delivery up to FPS level (Tier - II) for distribution of the same among beneficiaries (Ration Card Holders) as per RCMS Data of FPS and beneficiaries list as fixed scale both AAY & PHH Ration Card holders(NFSA) by Govt. without fail.
- 12) All GPSS/WCS Secretaries, Karimganj. They are directed to arrange to receive the allotted quantity of NFSA Rice from Transporters under NFSA within the validity period and arrange for distribution among beneficiaries within the last day of July/2023 at free of cost and. fixed scale (AAY & PHH) by Govt. without fail.
- 13) The Technical Support Staff (TSS) of FCS & CA Branch, Karimganj.
- 14) Notice Board.

(e-signed)
Deputy Commissioner,
Karimganj.